

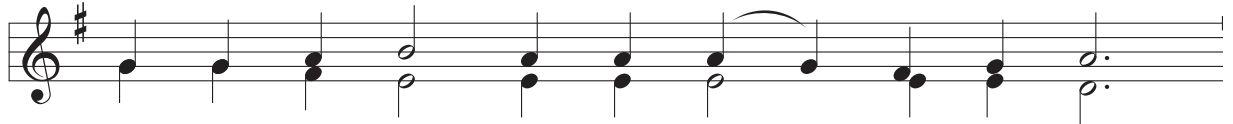
# First Kanon - Ode 1

*The Holy Theophany, the Baptism of Our Lord - January 6*

**Tone 2**  
**Heirmos**

**Lesser Znamenny Chant**  
**arr. V. Rev. Sergei Glagolev**

Voice 1  
Voice 2



The Lord un - cov - ered the floor of the deep,



and on the dry ground drew His people out, but His en - e -



mies He cov - ered in the deep. The Lord did this, the



Lord might - y in bat - tle; // for He has been glo - ri - fied.

*EDITOR'S NOTE: The present version has been updated in accordance with the translation posted on OCA.org. The bar lines and note values at the ends of the phrases have been adjusted to current editorial practice. Triple rhythmic groupings have been marked with horizontal brackets. All other details of the composer's original settings have been preserved, including the slight differences between the 2-part and the 4-part arrangements of the Kanon. —V. Morosan*

# First Kanon - Ode 3

*The Holy Theophany, the Baptism of Our Lord - January 6*

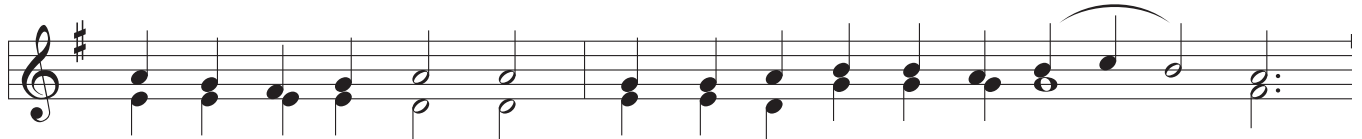
**Tone 2**  
**Heirmos**

**Lesser Znamenny Chant**  
**arr. V. Rev. Sergei Glagolev**

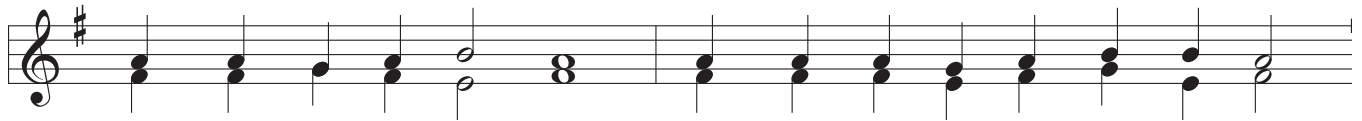
Voice 1  
Voice 2



The Lord gives strength to our kings; He exalts the



horn of His A-noint-ed. Now He is born of a Vir - gin,



and comes to be bap-tized. There-fore, let us the faith-ful cry:



"No one is ho - ly as our God, and no one is right - eous,



ex-cept— Thee, O Lord."

# First Kanon - Ode 4

*The Holy Theophany, the Baptism of Our Lord - January 6*

**Tone 2**  
**Heirmos**

**Lesser Znamenny Chant**  
**arr. V. Rev. Sergei Glagolev**

Voice 1  
Voice 2



He whom Thou didst call "the Voice of one crying in the



wil - der - ness" heard Thy voice, O Lord, when Thou didst



thunder up - on man - y wa - ters bear - ing wit - ness to — Thy Son.



Filled completely with the Spir - it Who had come, // he cried: "Thou art



Christ, the Wis - dom and the Pow - er of God!"

# First Kanon - Ode 5

*The Holy Theophany, the Baptism of Our Lord - January 6*

**Tone 2**  
**Heirmos**

**Lesser Znamenny Chant**  
**arr. V. Rev. Sergei Glagolev**

Voice 1  
Voice 2



Je - sus, the Source of Life, came to free from condemnation



A-dam the first - formed man. As God He needs no cleans - ing,



yet for the fallen He is cleansed in the Jor - dan. In it He



brings an end to hos - til - i - ty // and grants peace beyond all



com - pre - hen - sion.

# First Kanon - Ode 6

*The Holy Theophany, the Baptism of Our Lord - January 6*

**Tone 2**  
**Heirmos**

**Lesser Znamenny Chant**  
**arr. V. Rev. Sergei Glagolev**

Voice 1  
Voice 2



The Voice of the Word, the Lamp of the Light, the Fore -



run-ner of the Sun, the Morn - ing star, cries to all peo-ples



in the wil - der - ness: "Repent now and be cleansed; for be -



hold, Christ comes // to de - liv - er the world from de - cay!"

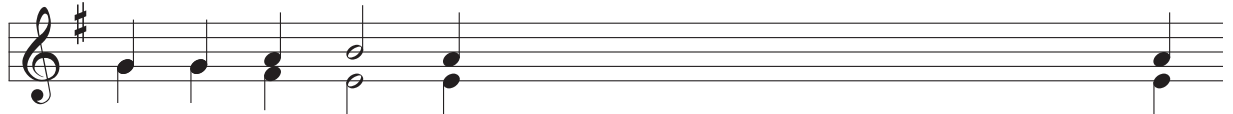
# First Kanon - Ode 7

*The Holy Theophany, the Baptism of Our Lord - January 6*

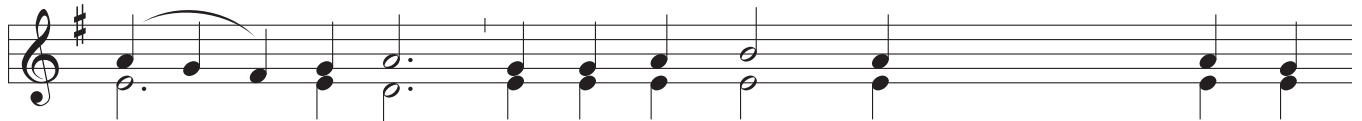
**Tone 2**  
**Heirmos**

**Lesser Znamenny Chant**  
**arr. V. Rev. Sergei Glagolev**

Voice 1  
Voice 2



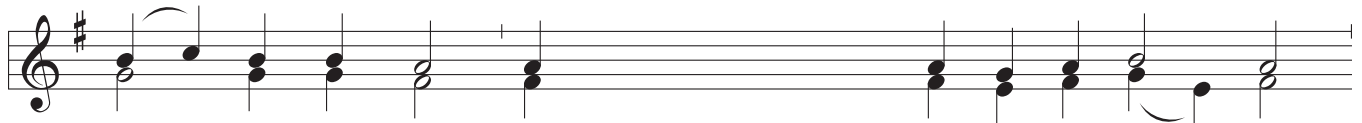
By the de-scent of an Angel of God and by the whistling



wind of dew, the ho - ly Youths walked in the fiery fur-nace



free from harm. Re-freshed with dew in the flames, in thanks -



giv - ing they sang: "Blessèd art Thou and high-ly ex - alt - ed, //



O Lord God of our fa - thers!"

# First Kanon - Ode 8

*The Holy Theophany, the Baptism of Our Lord - January 6*

**Tone 2**  
**Heirmos**

**Lesser Znamenny Chant**  
**arr. V. Rev. Sergei Glagolev**

Voice 1  
Voice 2



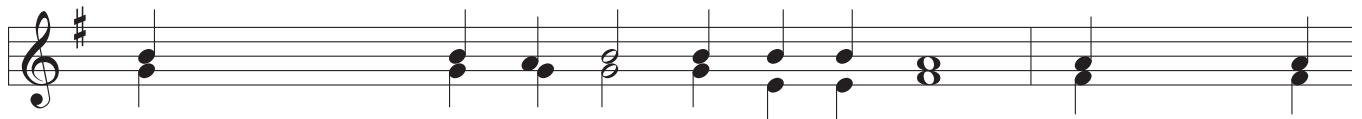
When the fur-nace in Babylon poured forth—dew, it fore-



shad-owed a mar-vel-ous mys-ter-y: the Jor-dan



accepted the Immaterial Fire in-to its streams and en-com-passed



the Creator when He was bap-tized in the flesh. // Him the peoples



bless and high-ly ex-alt for-ev-er.

# First Kanon - Ode 9

*The Holy Theophany, the Baptism of Our Lord - January 6*

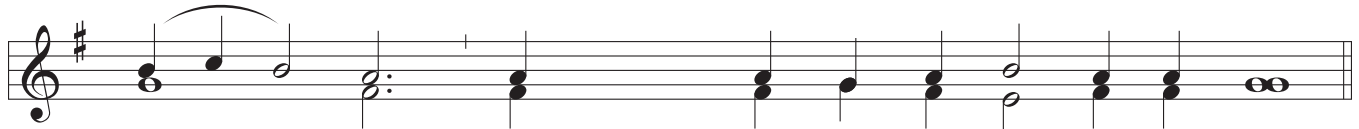
Tone 2  
Refrain 1

Lesser Znamenny Chant  
arr. V. Rev. Sergei Glagolev

Voice 1  
Voice 2



Mag - ni - fy, O my soul, the most pure Vir - gin The - o -



to - kos, more hon' - ra - ble than the heav - en - ly hosts!

Heirmos



No tongue knows how to praise thee worthily, O The - o -



to - kos; even Angels are o - ver - come with awe



prais - ing thee. But since thou art good, ac - cept our faith;



for thou knowest our love in - spired by God! // Thou art




the defender of Christians, and we mag - ni - fy thee.



Refrain 2




Mag - ni - fy, — O my soul, Him Who comes to be




bap-tized in the Jor - dan!

Refrain 3

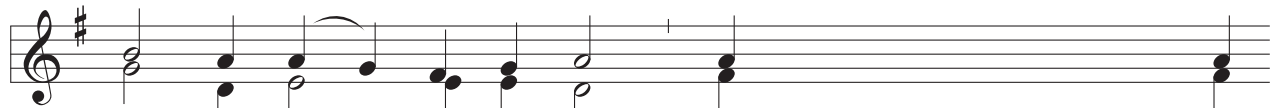


Mag - ni - fy, — O my soul, Him Who receives baptism




by the Fore - run - ner!

Refrain 4



Mag - ni - fy, — O my soul, Him Who was attested by the



voice of the Fa - ther!

## Refrain 5

Mag - ni - fy, O my soul, One of the Trin - i - ty

Who bent His neck and re - ceived bap - tism!

## Refrain 6

O Proph - et, come to Me, stretch out thy hand

and bap - tize Me qui - et - ly!

## Refrain 7

O Proph - et, let it be so now! Bap - tize Me will - ing -

ly, for I have come to ful - fill all right - eous - ness!